

**County of Buffalo  
Alma, Wisconsin  
Notice of Public Meeting**

**Committee:** Buffalo County Law Enforcement and Emergency Management Committee  
**Date:** Tuesday, January 03, 2017  
**Time:** 4:00 p.m.  
**Location:** Courthouse 2<sup>nd</sup> floor Conference Room

**Agenda**

1. Call to Order/Roll Call
2. Order of Agenda Items May Change to Accommodate Time Restraints and/or those Attending
3. Public Comments on Items Listed on the Agenda
4. Approval of November 2016 Minutes
5. Law Enforcement November bills paid in December 2016 and December bills paid in January 2017
6. Review/Discussion: Committee of the Board request to review IT replacements
7. Review/Discussion/Action: Purchase of budgeted, replacement squad
8. Review/Discussion: Jail health care changes
9. Review/Discussion/Action: Options for daily fees for housing inmates and service fees
10. Review/Discussion: 2017 short/long term goals for Law Enforcement
11. Review/Discussion: 2016 year-end financial projection for Law Enforcement
12. Chief Deputy, Jail Administrator and Sheriff's Monthly Reports
13. Review/Discussion/Action: Emergency Management Expenditures Report
14. Review/Discussion/Action: Emergency Management Written Report
15. Public Comments Regarding Unrelated Agenda Items
16. Discussion regarding setting meeting dates for the year
17. Discuss Agenda Items for February Meeting and Adjournment

**DATE NOTICE WAS FAXED/EMAILED/ AND POSTED:**

**December 27, 2016**

**NOTICE TO: Mailed:** Committee Members; **Emailed:** County Clerk's Office, Brommerich News Service;  
**Faxed:** Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk

**COMMITTEE MEMBERS:** If unable to attend, please contact Melissa at the Buffalo County Sheriff's Department (608) 685-6273.

**PERSONS WITH DISABILITIES:** If you require special accommodations in order to attend this meeting please contact the County Administrators office at (608) 685-6234.

**PUBLIC ACCESS TO BUFFALO COUNTY COURTHOUSE:** The SOUTH Entrance will be the only access to the building after 4:30 p.m.

**MEETING CALLED TO ORDER BY:** Chairperson Mary Anne McMillan Urell

**SIGNED:**

  
Michael J. Schmicknecht, Sheriff