

County of Buffalo
Alma, Wisconsin
Notice of Public Meeting

Committee: Buffalo County Land Conservation and Resource Management Committee
Date: Thursday, February 18, 2016
Time: 5:00 pm
Location: Buffalo County Courthouse, 3rd Floor Conference Room

Agenda

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to Order/Roll Call of Members
2. Approval of Committee Meeting Minutes from December 08, 2015
3. Public Comments Regarding Items Listed on the Agenda
4. USDA-Natural Resources Conservation Service (NRCS) Report
5. Farm Service Agency (FSA) Report
6. GIS and Land Information Office (LIO) Report
7. Review/Action – CapX2020 Trout Stream Restoration applications and Bluff Prairie Restoration applications
8. Discussion – CapX2020 Fund Selection and Approval Process for projects
9. Discussion/Action – County Trout Stream Easement options
10. Discussion – Buffalo County Bluff Prairie Initiative Cooperative Agreement with USFWS Update
11. Discussion – Outdoor Recreation Plan Update
12. Discussion – Buck Ridge Milestone Materials Rock Quarry Update
13. County Conservationist Report
14. Chairpersons Report
15. Public Comments Not Relating To The Agenda
16. Adjourn

Date notice was emailed/mailed and posted:

02/08/2016

Notice to: Mailed: Committee Members; **Emailed:** County Clerk's Office, Brommerich News Service; Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk, Others

Committee Members: If unable to attend, please contact the chairperson of the Committee or the County Administrator's Office.

Persons with disabilities: if you require special accommodations in order to attend this meeting, please contact the County Administrator's Office at 608-685-6234.

Public access to the Courthouse: The south entrance will be the only access to the building after 4:30 p.m.

Meeting called by:

Dennis Youngbauer, Land Conservation Committee Chair

Signed:



Carrie Olson, County Conservationist

