

County of Buffalo
Alma, Wisconsin
Notice of Public Meeting

Committee: Buffalo County Land Conservation and Resource Management Committee
Date: Thursday, May 19, 2016
Time: 4:00 pm
Location: Buffalo County Courthouse, 2nd Floor Conference Room

Agenda

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to Order/Roll Call
2. Public Comments Regarding Items Listed on the Agenda
3. Action – Election of Chair
4. Action – Minutes from March 17, 2016 Committee Meeting
5. Natural Resources Conservation Service (NRCS) Report
6. Farm Service Agency (FSA) Report
7. County Surveyors Office Report
8. GIS and Land Information Office (LIO) Report
9. Review/Discuss/Action – Public Land Survey System (PLSS) Remonumentation Grant Disbursement and Discussion on RFP Remonumentation process
10. Review/Discuss/Action – Approve Cooperative Agreement with DNR Forestry to Administer Tree Planter Funds through Non-Lapsing Fund Account
11. Review/Discuss/Action – Garden Valley #10 PL-566 Update and Repair Proposal Report review
12. Review/Discuss/Action – Approve Bills for Bluff Prairie Restoration through CapX and USFWS Funds
13. County Conservationist Report
14. Chairpersons Report
15. Public Comments Not Relating To The Agenda
16. Establish Next Meeting Date and Time

Date notice was emailed/mailed and posted:

05/10/2016

Notice to: Mailed: Committee Members; **Emailed:** County Clerk's Office, Brommerich News Service; Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk, Others

Committee Members: If unable to attend, please contact the chairperson of the Committee or the County Administrator's Office.

Persons with disabilities: if you require special accommodations in order to attend this meeting, please contact the County Administrator's Office at 608-685-6234.

Public access to the Courthouse: The south entrance will be the only access to the building after 4:30 p.m.

Meeting called by:

Don Hillert, Acting Land Conservation Committee Chair

Signed:



Carrie Olson, County Conservationist