

**County of Buffalo  
Alma, Wisconsin  
Notice of Public Meeting**

**Committee:** Buffalo County Law Enforcement and Emergency Management Committee  
**Date:** Monday, August 15, 2016  
**Time:** 3:30 p.m.  
**Location:** Courthouse 3rd Floor Conference Room

**2<sup>nd</sup> AMENDED Agenda**

1. Call to Order/Roll Call
2. Order of Agenda Items May Change to Accommodate Time Restraints and/or those Attending
3. Public Comments on Items Listed on the Agenda
4. Approval of June 2016 Minutes
5. Law Enforcement June bills paid in July and July bills paid in August 2016
6. Review/Discussion/Action: Resolution to purchase an unbudgeted patrol vehicle
7. Review/Discussion/Action: Law Enforcement/Jail 2017 Budget
8. Discuss City of Fountain City patrol agreement
9. Discuss status of jail contracted meals
10. Review/Discussion/Action: Resignation of Sheriff's Deputy
11. Review/Discussion/Action: Leave of Absence/Resignation of Communication/Corrections Officer
12. Discussion of Jail Health contracts
13. Discussion of a resolution for Regional Mental Health Treatment Facility
14. Chief Deputy, Jail Administrator and Sheriff's Monthly Reports
15. Review/Discussion/Action: Emergency Management Expenditures Report
16. Review/Discussion/Action: Emergency Management Written Report
17. Review/Discussion/Action: Buffalo County Multi-Hazard Mitigation Plan
18. Review/Discussion/Action: Emergency Management 2017 Budget
19. Public Comments Regarding Unrelated Agenda Items
20. Discuss Agenda Items for September Meeting and Adjournment

**DATE NOTICE WAS FAXED/EMAILED/ AND POSTED:**

**August 12, 2016**

**NOTICE TO: Mailed:** Committee Members; **Emailed:** County Clerk's Office, Brommerich News Service;  
**Faxed:** Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk

**COMMITTEE MEMBERS:** If unable to attend, please contact Melissa at the Buffalo County Sheriff's Department (608) 685-6273.

**PERSONS WITH DISABILITIES:** If you require special accommodations in order to attend this meeting please contact the County Administrators office at (608) 685-6234.

**PUBLIC ACCESS TO BUFFALO COUNTY COURTHOUSE:** The SOUTH Entrance will be the only access to the building after 4:30 p.m.

**MEETING CALLED TO ORDER BY:** Chairperson Mary Anne McMillan Urell

**SIGNED:** /s/ Michael J. Schmidt knecht

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Michael J. Schmidt knecht, Sheriff