

County of Buffalo  
Alma, Wisconsin  
*Notice of Public Meeting*

**Committee:** Buffalo County Board of Supervisors  
**Date:** Monday, October 24, 2016  
**Time:** 7:00 p.m.  
**Location:** 3<sup>rd</sup> Floor County Board Room

**County Board Agenda**

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to order
2. The Pledge of Allegiance
3. Roll Call of Members
4. Public Comments on Posted Agenda Items
5. Review/Discussion/Action ~ September 26, 2016 Meeting Minutes
6. Review/Discussion/Action ~ Appointment of Mr. Don Black (Dist. 2 Vacancy)
7. Review/Discussion/Action ~ 2015 Audit Presentation
8. Review/Discussion/Action ~ Resolution #16-10-01 "County Aid for Town Bridges and Culverts – Section 82.08 of the Statutes"
9. Review/Discussion/Action ~ Resolution #16-10-02 "A Resolution to Amend Salary Classification and Compensation System for Non-Represented Employees to Include Buffalo County Highway Employees"
10. Review/Discussion/Action ~ Resolution #16-10-03 "A Resolution and Budget Modification to Create a Full-Time Economic Support Specialist Position"
11. Review/Discussion/Action ~ Resolution #16-10-04 "A Resolution to Create a Full-Time Social Worker Position for Aging and Disability Resource Center and Adult Protection Services"
12. Review/Discussion/Action ~ Resolution #16-10-05 "A Resolution to Support the Creation of Regional Mental Health Treatment Facilities and to Create more Mental Health Crisis Beds"
13. Review/Discussion/Action ~ Resolution #16-10-06 "A Resolution to Approve Treatment Alternatives and Diversion Grant"
14. Review/Discussion/Action ~ Redevelopment Grant Program for Abandoned and Underutilized Properties
15. Review/Discussion/Action ~ 2017 Buffalo County Budget
16. Public Comments Not Regarding Posted Agenda Items
17. REPORTS -  
Reports and discussion from Committee Chairs.  
Report and discussion from Administrative Coordinator Sonya Hansen  
Reports and discussion from County Board Chair Douglas Kane
18. Adjournment

Date: October 19, 2016

Douglas Kane, County Board Chair

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By: Roxann Halverson, County Clerk

**Board Members:** If unable to attend, please contact the County Clerk's Office at 608-685-6209.

**Persons with Disabilities:** If you require special accommodations in order to attend this meeting, please contact the County Clerk's Office at 608-685-6209.

**Public Access to the Courthouse:** The South Entrance will be the only access to the building after 4:30 p.m.