

**County of Buffalo
Alma, Wisconsin
Notice of Public Meeting:**

Committee: Department of Health and Human Services & Veterans Services
Date: Tuesday January 8, 2019
Time: 6:00 P.M.
Location: County Board Room
Buffalo County Courthouse, Alma, WI 54610

Amended Agenda

1. Call to Order/Roll Call of Members
2. Review / Discussion / Action – Western Region for Economic Assistance Certificate of Achievement
3. Review/Discussion/Action – Minutes of the Previous Meeting
4. Public Comments Regarding Listed Agenda Items
5. Review / Discussion / Action – Veterans Services Monthly Vouchers
6. Review / Discussion / Action – Refill Veterans Services Officer Position, Effective April 1, 2019
7. Review/Discussion/Action – Public Health Unit Report
8. Review/Discussion/Action – Account Clerk Lead Position Revisions and Title Change to Account Clerk Supervisor
9. Review / Discussion / Action – Refill Economic Support Specialist Position
10. Review/Discussion/Action – ADRC Integration - Transportation Program
11. Review / Discussion / Action – DHHS Financial Update
12. Review / Discussion / Action – DHHS Monthly Vouchers
13. Review / Discussion / Action – Monthly Unit Reports
14. Review/Discussion/Action –DHHS Director
15. Review / Discussion / Action – Chairperson's Report
16. Review/Discussion/Action – Next Meeting Date and Agenda Items
17. Public Comments Regarding Unrelated Agenda Items
18. Adjournment

DATE NOTICE WAS EMAILED/MAILED AND POSTED:

NOTICE OF MEETING TO: Mailed: Committee Members; Emailed: County Clerk's Office, Brommerich News Service; Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk, Others


COMMITTEE MEMBERS: If unable to attend the meeting, please contact the Chairperson of the Committee or the County Administration Office.

PERSONS WITH DISABILITIES: If you require special accommodations in order to attend this meeting, please contact the County Administration Office at (608) 685-6234 as soon as possible.

PUBLIC ACCESS TO BUFFALO COUNTY COURTHOUSE: The SOUTH Entrance will be the only access to the building after 4:30 p.m. or on weekends.

MEETING CALLED BY: John Kriesel, Chair

SIGNED: _____


Dave Rynders, DHHS Director