

**County of Buffalo**  
**Alma, Wisconsin**  
*Notice of Public Meeting*

**Committee:** Buffalo County Land Conservation and Resource Management (LCRM) Committee  
**Date:** Wednesday, March 8, 2017  
**Time:** 2:00 pm  
**Location:** Buffalo County Courthouse, 4th Floor Conference Room

**Amended Agenda**

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to Order/Roll Call
2. Public Comments Regarding Items Listed on the Agenda
3. Action – Minutes from January 5, 2017 & February 1, 2017 Committee Meetings
4. Review Agency Reports –GIS and Land Information Office (LIO), Natural Resources Conservation Service (NRCS), Farm Service Agency (FSA)
5. Discuss- Water Action Volunteer (WAV) Stream Monitoring Updates
6. Review/Action- CapX Trout Stream Project Funding
7. Review/Action- Nutrient Management Data
8. Review- Non-Metallic Mining Reclamation Program Annual Report
9. Review/Action– Approve 2018 Joint DATCP/DNR Nonpoint Source Grant Application
10. Review– Buffalo County Annual Report
11. County Conservationist Report
12. Chairpersons Report
13. Public Comments Not Relating To The Agenda

**Date notice was emailed/mailed and posted:** 3/03/2017

**Notice to: Mailed:** Committee Members; **Emailed:** County Clerk’s Office, Brommerich News Service; Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk, Others

**Committee Members:** If unable to attend, please contact the chairperson of the Committee or the County Administrator’s Office.

**Persons with disabilities:** if you require special accommodations in order to attend this meeting, please contact the County Administrator’s Office at 608-685-6234.

**Public access to the Courthouse:** The south entrance will be the only access to the building after 4:30 p.m.

**Meeting called by:** Nettie Rosenow, Land Conservation Committee Chair

Signed:



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Carrie Olson, County Conservationist