

**County of Buffalo
Alma, Wisconsin
Notice of Public Meeting**

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| Committee: | Buffalo County Local Emergency Planning Committee |
| Date: | August 18, 2016 |
| Time: | 2:00 PM |
| Location: | Second Floor Conference Room, Emergency Operations Center |
| Meeting Agenda | |
| 1. Call to Order/Roll Call | |
| 2. Approval of Minutes, May 19, 2016 | |
| 3. Citizen Comments on Posted Agenda Items | |
| 4. Review/Discussion: 2016 EPCRA Computer and Equipment Grant Update | |
| 5. Review/Discussion: LEPC Financial Update 2016 | |
| 6. Review/Discussion/Action: LEPC 2017 Budget | |
| 7. Review/Discussion: Update on Crude Oil Trains/Response/Recovery | |
| 8. Review/Discussion/Action: Spill Report | |
| 9. Review/Discussion/Action: Emergency Coordinator/EM Directors Report | |
| 10. Review/Discussion/Action: LEPC Member Reports | |
| 11. Review/Discussion/Action: LEPC Chair Report | |
| 12. Citizen Comments on Any Non Related Agenda Item | |
| 13. Establish Next Meeting Date and Identify Specific Agenda Items | |
| 16. Adjournment | |
| DATE NOTICE WAS EMAILED, MAILED AND POSTED: | August 10, 2016 |
| NOTICE SENT TO: Mailed: Committee Members; Emailed: County Clerk's Office, Brommerich News Service, Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk | |
| BOARD MEMBERS: If unable to attend, please contact the Chairperson or the Administration Office. | |
| PERSONS WITH DISABILITIES: If you require special accommodations in order to attend this meeting, please contact the County Administration Office at (608) 685-6234. | |
| PUBLIC ACCESS TO BUFFALO COUNTY COURTHOUSE: The SOUTH Entrance will be the only access to the courthouse building after 4:30 p.m. | |
| MEETING CALLED BY: | David Brommerich |
| | Chair, Buffalo County Local Emergency Planning Committee Signed: _____ Stephen S. Schiffler, Director BCEM |