

**County of Buffalo  
Alma, Wisconsin  
Notice of Public Meeting**

**Committee:** Buffalo County Law Enforcement and Emergency Management Committee

**Date:** Monday, August 15, 2016

**Time:** 3:30 p.m.

**Location:** Courthouse 2<sup>nd</sup> Floor Conference Room

**Agenda**

1. Call to Order/Roll Call
2. Order of Agenda Items May Change to Accommodate Time Restraints and/or those Attending
3. Public Comments on Items Listed on the Agenda
4. Approval of June 2016 Minutes
5. Law Enforcement June bills paid in July and July bills paid in August 2016
6. Review/Discussion/Action: Law Enforcement/Jail 2017 Budget
7. Discuss City of Fountain City patrol agreement
8. Discuss status of jail contracted meals
9. Review/Discussion/Action: Resignation of Sheriff's Deputy
10. Review/Discussion/Action: Leave of Absence/Resignation of Communication/Corrections Officer
11. Discussion of Jail Health contracts
12. Chief Deputy, Jail Administrator and Sheriff's Monthly Reports
13. Review/Discussion/Action: Emergency Management Expenditures Report
14. Review/Discussion/Action: Emergency Management Written Report
15. Review/Discussion/Action: Buffalo County Multi-Hazard Mitigation Plan
16. Review/Discussion/Action: Emergency Management 2017 Budget
17. Public Comments Regarding Unrelated Agenda Items
18. Discuss Agenda Items for September Meeting and Adjournment

**DATE NOTICE WAS FAXED/EMAILED/ AND POSTED:**

**August 09, 2016**

**NOTICE TO: Mailed:** Committee Members; **Emailed:** County Clerk's Office, Brommerich News Service; **Faxed:** Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk

**COMMITTEE MEMBERS:** If unable to attend, please contact Melissa at the Buffalo County Sheriff's Department (608) 685-6273.

**PERSONS WITH DISABILITIES:** If you require special accommodations in order to attend this meeting please contact the County Administrators office at (608) 685-6234.

**PUBLIC ACCESS TO BUFFALO COUNTY COURTHOUSE:** The SOUTH Entrance will be the only access to the building after 4:30 p.m.

**MEETING CALLED TO ORDER BY:** Chairperson Mary Anne McMillan Urell

**SIGNED:**

Michael J. Schmidtknecht, Sheriff