

County of Buffalo
Alma, Wisconsin
Notice of Public Meeting

Committee: Human Resources Committee

Date: Monday, August 10, 2020

Time: 9:30 a.m.

Location: 3rd Floor County Board Room – Buffalo County Courthouse

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWFhNjI2YTEtZWUxMS00ZTc0LWE0M2UtNWZhMWIzNGNIOTk4%40thread.v2/0?context=%7b%22Tid%22%3a%22f1d261ed-3d71-40ed-8061-475b575d17b1%22%2c%22Oid%22%3a%220d5a146b-d592-44c9-b056-5549f658dcd6%22%7d

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AGENDA

This meeting is open to the public. **Face coverings are required by all parties attending in person.** The following matters may be considered and acted upon at the meeting, but deviation from the order shown may occur:

1. Call to Order
2. Roll Call of the Members
3. Public Comments Regarding Agenda Items
4. Review/Discussion/Action ~ Minutes of the Previous Meeting
5. Review/Discussion/Action ~ Presentation by Cottingham & Butler – Benefit Review
6. Review/Discussion/Action ~ Health Insurance Strategies and Health Savings Accounts
7. Review/Discussion/Action ~ Review of COVID-19 Employee Return to Workplace Guidelines
8. Review/Discussion/Action ~ Telecommuting During COVID-19 and Beyond
9. Review/Discussion/Action ~ Compensation Strategies
10. Review/Discussion/Action ~ Hiring Strategies for Filling Vacancies
11. Review/Discussion/Action ~ The Committee May Go into Closed Session to Discuss Highway Department Updates & Staffing and Military Leave Status

The Committee may enter into closed session and return to open session pursuant to WI State Statutes 19.85(1)(f) for the purpose of discussing employee performance which may have a substantial effect on the reputation of any person involved over which the governmental body has jurisdiction or exercises responsibility.

12. Review/Discussion Action ~ The Committee May Return to Open Session
13. Chairperson's Report
14. Personnel Advisor's Report ~ County Updates
15. Administrative Coordinator's Report ~ County Updates
16. Review/Discussion/Action ~ Any Public Comment Not Related to Agenda Items
17. Review/Discussion/Action ~ Next Meeting Date and Time September 14, 2020 at 9:30 a.m.
18. Adjournment.

Date: August 3, 2020

Larry Grisen, Chair

By: Roxann Halverson, County Clerk

Board Members: If unable to attend, please contact the Larry Grisen, Chair at 608-685-4875. If not available, please contact the County Clerk's Office at 608-685-6209. If not available, please contact the Administration Office at 608-685-6234. **Persons with Disabilities:** If you require special accommodations in order to attend this meeting, please contact the County Clerk's Office at 608-685-6209.

Public Access to the Courthouse: The South Entrance will be the only access to the building after 4:30 p.m.